

AGENDA FOR THE MEETING OF DECEMBER 11, 2018
EMPLOYEE RESIDENCY REVIEW COMMITTEE
Department of Labor and Workforce Development Building, 13th Floor Auditorium
Trenton, NJ 08625
1:30 p.m.

I. CALL TO ORDER

II. APPLICATIONS FOR EXEMPTION:

- | | |
|-----------------|--|
| 2018-423 | Tracy Maggio
Vernon Township School District |
| 2018-424 | Thomas Cox
Pennsauken Public School District |
| 2018-425 | Ross Whiting
Walter Road Institute for Public Affairs, Rutgers University (Camden) |
| 2018-426 | Maria Oriolo
Princeton Public Schools |
| 2018-427 | Lorna Ronald
New Jersey Institute of Technology |
| 2018-428 | Linda Lewis
Township of Delran |
| 2018-429 | Gautam Chitkara
New Jersey Department of Transportation |
| 2018-430 | Damaris Robins
Wayne Township Board of Education |
| 2018-431 | Michelle Maruca
Hamilton Township School District |
| 2018-432 | Keri Cruzado
West Windsor-Plainsboro Regional School District |
| 2018-433 | Eddie Perez
State of New Jersey |
| 2018-434 | Lucy Sanderson
New Jersey Department of Transportation |
| 2018-435 | Jessica Demkiw
Haddon Heights School District |

- 2018-436** **Amanda Breuing**
Collingswood Public Schools
- 2018-437** **Iлона Tunski**
Department of Health Division of Management and Administration
- 2018-438** **Joy Eggert**
Department of Labor and Workforce Development
- 2018-439** **Joel Daniel**
New Jersey Department of Transportation
- 2018-440** **James Greenhough**
New Jersey Department of Health
- 2018-441** **Latonya Glover**
State of New Jersey – Office of the Public Defender
- 2018-442** **Kara Webster**
New Jersey Attorney General Office, Division of Criminal Justice
- 2018-443** **Julianna Westray**
Ewing Township Public Schools
- 2018-444** **Anne Jancsar**
Riverton School District
- 2018-445** **Kathryn Daniels**
Hopewell Valley Regional School District
- 2018-446** **Floyd Heck III**
Hamilton Township Board of Education
- 2018-447** **Vincent Bonica, Jr.**
Department of Environmental Protection, State Park Service
- 2018-448** **Kayla Kaboski**
NJ Department of Environmental Protection, State Park Service

III. APPROVAL OF MINUTES: MEETING OF NOVEMBER 20, 2018

IV. ADJOURNMENT

